

AMENDED

Serial N^o 23127

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 29 1966
Returned to applicant for correction JUL 25 1966
Corrected application filed AUG 17 1966
Map filed AUG 22 1966

The applicant The Sands Country Club, Inc.
of Las Vegas, County of Clark,
State of _____, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Las Vegas, Nevada
Jack Entratter, Carl Cohen, Bryant R. Burton, Sanford Waterman

1. The source of the proposed appropriation is Las Vegas Artesian Basin
Name of stream, lake or other source.

2. The amount of water applied for is 1 (one) second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Recreational Golf Course
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: Within the N E $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 16
T21S, R61E, M.D.M. Nevada, from which the SE Cor of Said Sec. 16

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears S40°33'15"E a distance of 1,890 feet.
it should be stated.

6. Place of use Wholly within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.
and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and a portion of
the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 16, T21S, R61E, M.D.M. Nevada.

7. Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Cased well together with a deep well
turbine pump and sprinkler system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$200,000

10. Estimated time required to construct works. one year

11. Remarks

Applicant S/Carl Cohen
The Sands Country Club, Inc.
By S/ Victor G. Krametbauer
Victor G Krametbauer
Compared. ja/ hs State Water-Right Surveyor #291

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions: on the grounds that the granting of the application would impair the value of existing subsurface water rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 15th day of December
A.D. 1967
Roland D. Westergard
State Engineer